

Main Road, P.O & P.S.-: Purulia , PIN: 723 101 pgmchmsvp@gmail.com

### Tender Notice for supply and installation of PA system for Hospital

Memo No- 854

Date- 11-07-2020

The undersigned on behalf of Purulia Government Medical College & Hospital ,Purulia inviting a tender from GST Registered Proprietors / Agencies / Suppliers / Firms / Companies / Manufacturers in connection with Supply of Public Address System for installation at different areas both Inpatient , Out patient and other areas inside the campus of PGMC&H ,Purulia.

The interested bidders may submit the sealed quotation on or before 24/07/2020 up to 3.00 PM in the office of the Medical Superintendent cum Vice Principal, PGMC&H, Purulia.

The tender documents must be submitted in two bid method—

- i) One sealed envelope (Envelope A) Containing EMD and other technical documents as per list above and
- ii) Another sealed envelope (Envelope B) containing the financial bid in company's letterhead as per format given in **Annexure II** along with **Financial Documents** format.
- iii) These two sealed envelopes along with properly filled in check list are to be placed in a final cover (Envelope C) marked as "Tender for supply and installation of PA system for Hospital" for submission as stated below.

The envelope of Technical Bid should contain Technical Parameters along with others supporting documents i.e Trade license, GST registration, PAN card, other relevant documents and credential certificates with experience etc. and the Financial Bid should contain only the price bid.

#### **Terms and Conditions:**

- 1)Tender will be received in sealed cover addressed to the "Office of the Medical Superintendent cum Vice Principal, PGMC&H, Purulia, P.O.& P.S. Purulia, Pin-723101 by speed post/registered post/courier service or in person on or before 3:00 pm ,24/07/2020 . Tender received after the aforesaid date and hours shall be rejected . The Medical Superintendent Cum Vice Principal ,PGMC&H, Purulia , Shall not remain responsible for any postal delay.
- 2) All interested parties who wish to participate shall be required to deposit Rs.10,000/- (Rupees Ten Thousand) only as Earnest Money Deposit (EMD) in the shape of Demand Draft payable in favour of "PURULIA GOVERNMENT MEDICAL COLLEGE & HOSPITAL PURULIA ROGI KALYAN SAMITI" (A/C. NO: 0198012640653) issued from any nationalized bank / scheduled bank in India recognized by RBI and payable in Purulia along with the bid to the undersigned within the date specified. Guidelines and Terms & Conditions will have to be downloaded from the website of Department of H&F.W.,GOWB (www.wbhealth.gov.in) and www.pgmch.edu.in
- 3) Financial Bid will be opened only for qualified bidders in Techinical Bid
- 4) Tender shall not be accepted for the product / products for which the concerned company has been blacklisted/ banned /debarred either by Tender inviting authority of Govt. of West Bengal or by any other state / Central Govt.
- 5) The concerned firm / company whose product has been declared as of spurious or adulterated and any criminal case is filed and pending in any court shall not be eligible to participate in the tender. Similarly convicted firm/ company shall also not be eligible to participate in the tender.



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6) The name and signature of the bidder / authorized person shall have to put on each page of the Tender documents. All the pages of the tender document shall be serially numbered and submitted as a package along with forwarding letter on bidders letter pad.

7) The EMD of the successful bidder will be converted as Security Deposit. The security money will be released after three months of successful installation / completion of the work as per discretion of the authority provided smooth functioning of the system to the optimum satisfaction level.

8) Income Tax / Other Tax shall be deducted from the bill as per guidelines of the Government.

9) Payment to successful Tenderer shall be made on bill basis only after completion of the work. No advance payment shall be made under any circumstances . Procuring authority shall take all possible steps to pay the bills within 30 days from the date of satisfactory completion of the installation and successful execution of the order in totality.

10) Rate must be quoted in both words and figures. In case of discrepancy between figure and word amount, the word amount will be taken into consideration.

11) Any default or breach of contract and non- execution of work order shall lead to forfeiture of earnest money / security deposit of the successful tenderer beside to such action as may be considered appropriate by the Medical Superintendent cum Vice Principal PGMC&H Purulia.

12) In Case of legal dispute the Jurisdiction will be the Purulia, District Court, Purulia.

13) Office of the Medical Superintendent Cum Vice Principal ,PGMC&H Purulia does not bind himself to accept the lowest or any other tender and reserves the right to accept or reject any tender without assigning any reason thereof and Tender may be accepted or rejected in part or in whole. The Tender and the quoted total price will be valid for 60 days from the date of issuing of work order. Work Order will be placed for all items of work as mentioned in financial bid to a single bidder / vendor. L1 will be decided for the overall value of quotation and not item wise

14) If any certificates/documents furnished by the Bidder found to be false/ fabricated the bidder will be liable to be blacklisted and their E.M.D. will be forfeited.

In case after execution of the work order ,the services of the vendor are not found satisfactory, the contract may be terminated and complete Security deposit will be forfeited.

15) Office of The Medical Superintendent Cum Vice Principal .PGMC&H Purulia may extend the dates for issue and receipts of bids by issuing an amendment in which case all rights and obligations of the The Medical Superintendent Cum Vice Principal ,PGMC&H Purulia and the bidder will remain same as previously.

16) On the top left side of the sealed Tender file, Memo number, date, due date of opening should be mentioned. Tender (Technical & Financial) will be opened on 24-07-2020 at 4 p.m. in the office chamber of the undersigned. Tenderers / Bidders or their representative may remain present at the time of opening of the tender.

17) Delivery period -15 days from issue of work order

18) No part of the contract or any share or interest therein shall in any manner or degree be transferred, assigned or sublet by the vendor directly or indirectly to any person or firm without the consent in writing from the authority.

19) **Guarantee/ Warranty Terms**: The equipments/ Instruments/Materials supplied by result of this Tender/ Quotation/supply order shall be of the best quality and workmanship and new in all respects and shall be



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strictly in accordance with the specification and particulars contained/ mentioned against each item In this document/ supply order.

Warranty period for the items supplied should be clearly mentioned in the bid document by the Supplier / Vendor and

During warranty period, Preventive maintenance to be done quarterly beside break down calls to be attended within twenty four hours of complaint failing which the vendor shall be required to pay penalty @ Rs.100 per day.

20) **Liquidated damage** – If the supplier fails to deliver the marerial on or before the stipulated date ,then a penalty at the rate of 0.5 % per week of the total order value shall be levied subject to maximum of 10 % of the total order value.

21) Inspection committee – Will check the products thoroughly, if somehow inspection committee found any discrepancy and is not satisfied with the final product (final product should be same as stated in the submitted bid documents) then PGMC&H, Purulia has the right to reject the supply and cancel the order, and no claim for payment in this regard will be entertained.

Medical Superintendent cum-Vice Principal Purulia Government Medical College & Hospital, Purulia

- M.S.V.P

Purulia Government Medical College and Hospital



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#### **Technical specifications of PA system**

#### 1. Amplifier

- a. 7 Mic & 2 Aux inputs
- b. Preamplifier and Line Output for connecting to a Booster amplifier and for recording the programme.
- c. Line input for connecting the output from any external mixer or permitting SSA-350 to be used as a Booster Amplifier.
- d. Resettable circuit breaker for protection against overload and short circuit. Instant transfer to DC power (Car Battery) if AC power fails.
- e. Box speaker/Driver unit selector switch. Basss boost defeated at driver unit position for safer operation of driver units.

#### 2. 15 watt horn speaker

- a. High quality, weather proof horn speakers are compact, light weight and rugged. They are molded in tough UV protected ABS plastic for longer lasting finish.
- b. The specifications and construction of these are similar to the low impedance horn speakers. The models have been provided with 100V line matching transformers with multiple taps/impedance easily selectable by changing the position of the rotary switch at the rear of the sealed assembly.
- c. The 100V models are ideal for installations where long speaker cables are used, to avoid power loss in the cables.
- d. The model should rectangular in shape.
- e. The model should meet EU regulations and comply with low voltage directive standard EN 60065. Degree of protection IP 66 is provided against foreign particles such as duct and jets of water, thus making them ideal for outdoor use.

#### 3. <u>6 watt wall mount speaker</u>

- a. High quality ABS wall mounting box speaker for indoors.
- b. 6" full range speaker, 6W/100V.
- c. Power tap selection on 100V through female receptacle (push fit).
- d. Key holes for easy wall mounting

#### 4. Microphone

- a. Product should have high output Neodymium cartridge. Excellent intelligibility & wide frequency response.
- b. Frequency response: 50 15000Hz
- c. Sensitivity: 2.5mV/Pa,
- d. Impedance:  $600 \Omega$ .
- e. Along with quick detachable holder with 3 –pin professional XLR connector & 6 mtrs. twin core shielded low noise cable.

#### 5. Microphone stands

a. Microphone stand should be employ sturdy mechanism ensuring trouble free movement and positioning of microphones. Stands should be functional and resistant to corrosion. Required superior quality of chrome plating/powder coating.

#### 6. 2C X 1.5 mm armoured power cable

a. Power cable should be FRLS



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#### **Financial Documents**

SI.	Particulars	Qty	UO	Data (in alculi CCT)
No		αι,	1	Rate (including GST)
			M	
1.	350 watts PA amplifier ( AC	1	No	
	& 36V DC operation)		110	
2.	15 watt horn speaker	9	Nos	
3.	6 watt wall mount speaker	14	Nos	
4.	Microphone	2	Nos	
5.	Table stand for	2	Nos	
	microphone		1103	. ,
6.	2C X 1.5 sq mm armoured	As per site	Mtr	
	cable	requirement	S	4
7.	Pipe for outdoor cabling	As per site	Mtr	1
		requirement	s	1
8.	Cable laying without pipe	As per site	LS	
	for indoor and with pipe	requirement		
	for outdoor,			
	Installation,laying &			
-	commissioning along wih			
	all accessories			
	Total	6		

N.B.: Sl. Nos. 1 to 5 should be renowned make like AHUJA/Martin Audio/Bosch or Equivalent.

Total in	(words)	Rupees
	(Figure	) Rs



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Memo No-

Date-

Copy forwarded for information & necessary action to:

- 1. Sri Shantiram Mahato, Honorable MIC, Paschimanchal Unnayan Parishad and Chairperson, R.K.S of P.G.M.C.H., Purulia.
- 2. The Sabhadhipati, Purulia Zilla Parishad, Purulia.
- 3. The Director of Medical Education & ex-officio Secretary, Department of H & FW. Swasthya, ,Salt Lake City, Kol-91
- 4. The Special Secretary (MERT) Dept. of H & FW, Govt of West Bengal, SaltLake City, Kol91.
- 5. The Principal, P.G.M.C.H, Purulia
- 6. The District Magistrate, Purulia.
- 7. The CMOH, Purulia
- 8. The District Information & Cultural Officer, Purulia with request for publishing in one each (two languages) daily news papers.
- 9. Officer in charge NIC, Rurulia with request to upload in NIC web portal.
- 10. The Deputy Superintendent , P.G.M.C.H, Purulia.
- 11. The Accounts Officer, P.G.M.C.H Purulia.
- 12. The all concerned members of Committee, P.G.M.C.H., Purulia.
- 13. IT Cell ,Dept .of Health & Family Welfare,Swasthya Bhaban,Kol- 91 with request to upload in the official website of the department (www.wbhealth.gov.in)
- 14. The DSM & IT Manager, Purulia District for uploading in district health website.
- 15. P.G.M.C.H Website
- 16. Notice Board of this hospital / Guard File.

Medical Superintendent cum Vice Principal
Purulia Government Medical College & Hospital
Purulia

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# GOVERNMENT OF WEST BENGAL OFFICE OF THE MEDICAL SUPERINTENDENT CUM VICE PRINCIPAL PURULIA GOVERNMENT MEDICAL COLLEGE & HOSPITAL Main Road, P.O & P.S.-: Purulia , PIN: 723 101 pgmchmsvp@gmail.com

nnexure-I		
	BII	DDERS DETAILS
(1) Name and address	:	
<ul><li>(2) Telephone No (Land) &amp; (Mobile)</li><li>(3) Registration details</li></ul>		:
	•	
(4) Owners name and residential Address with telephone no. /Email. I.D.		
/Eman. 1.D.	:	
(5) Banker's Name & Address	:	
		1
(6) Bank Details (for RTGS/NEFT) of the	e firm (	Account Number, IFSC Code, NEFT Code)
(7) List of Major Clients (Enclose Copy of contract along with		
Details)	:	
(8) Performance report if any		
c, and a report if uny	•	
(i)Any other information/ credentials //Documents which may help		
In assessing tenderer's Ability	:	· · · · · · · · · · · · · · · · · · ·
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#### Compliance

To

The MSVP Purulia Government Medical College & Hospital, Main Road, P.O & P.S-: Purulia, PIN: 723101 **Purulia** 

Sub: Tender Notice for 32 lines EPABX system (Expandable up to 128 lines) with analog telephone 28 nos and **BSNL Trunk line 4 nos** 

Dear Sir,

I have gone through the complete terms and conditions and specification of the tender documents on the subject cited above and accept the same. I am enclosing herewith the following along with the quotation as earnest money deposit (EMD) will be converted to Security Deposit for selected vendor.

DD No. (enclosed herewith.) Dated: Drawn on Bank for Rs. Signature of Vendor Place: Name: Date: Address: Phone No:



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Anne	re-III
	<u>DECLARATION</u>
	, Son / Daughter / Wife of authorized signatory of
Shri _	resident of Proprietor/Director
	red signatory of the agency / Firm (M/s), do hereby solemnly ad declare as follows:
1.	am authorized signatory of the agency / firm and is competent to sign this DECLARATION and execute this puotation document;
2.	have carefully read and understood entire quotation document including all the terms and conditions of the quotation and undertake to abide by them;
3.	The information/ documents furnished along with the above application are true and authentic to the best of any knowledge and belief. I /we, am /are well aware of the fact that furnishing of any false information / abricated document would lead to rejection of my quotation at any stage besides liabilities towards prosection ander appropriate law.

- 4. I/We further undertake that no case/enquiry/investigation is pending with the police/court/vigilance or any government body against the Proprietor/Partner/Director etc. as individual or against legal entity of the Company / Firm/Agency.
- 5. I/We further undertake that none none of the Proprietor/Partners/Directors of the Agency/agency was or is Proprietor or Partner or Director of the Agency with whom the Government have banned / Suspended/blacklisted business dealings. I/We further undertake to report to the Faculty-in-Charge Procurement Cell, AIIMS, Patna immediately after we are inforemed but in any case not later 15 days, if any Agency in which Proprietor/Partners/Directors are Proprietor or Partner or Director of such an Agency which is banned/suspended in future during the currency of the Contract with you.
- 6. I/We further undertake that our firm/Company is fulfilling all the terms and conditions/eligibility criteria obvious /explicit or implied/implicit recorded anywhere in the quotation document .If at any time including the currency Of the Contract, any discrepancy is found relating to our eligibility or the process of award of the contract criteria, this may lead to termination of contract and/or any other action deemed fit by the Institute.

Date: Place: Seal of the Agency (Signature of the Bidder) Name:

Designation Address: