

## GOVERNMENT OF WEST BENGAL OFFICE OF THE PRINCIPAL DEBEN MAHATA GOVERNMENT MEDICAL COLLEGE & HOSPITAL

Vill.:Hatuara, P.O.:Vivekananda Nagar, P.S.:PuruliaMuffasil,PIN: 723 147 pgmch.edu.in: prinpuruliagmch@gmail.com

Memo No: DMGMCH /PRL/

Dated: November

,2021

## NOTICE FOR ENGAGEMENT OF STAFF NURSE, LABORATORY TECHNICIAN, AND COUNSELLOR UNDER HCP FOR THALASSAEMIA CONTROL UNIT

In pursuant to the order no HFW-27025/2/2021/103 (14) Dated 02.09.2021, Deben Mahata Govt. Medical College & Hospital will recruit staff for the positions of Staff Nurse, Laboratory Technician, Counsellor under HCP for Thalassaemia Control Unit from this end as per approved guidelines on contractual basis.

Applications as per attached proforma are invited from the eligible candidates for the above mentioned posts. All the candidates must have sufficient experience in the respective fields of working in the Government or Private setup to execute the purpose effectively.

The candidates must submit filled up application and self attested photocopies of testimonials in an envelope superscript with the name of the post in favour of "Principal, Deben Mahata Govt. Medical College, Purulia, P.O. - Vivekananda Nagar, P.S.: Purulia Muffasil, PIN: 723147" by post/ by hand within the stipulated time period.

Seri al No.	Name of the post	No of Po st	Qualification	Age as on 01.01.2021	Remuneration per month in Rupees	Mode of Selection	Scale of scoring for particulars including interview
1.	Staff Nurse	2	Minimum Qualifications  a) The Candidate should have completed GNM training course from any institute recognized by Indian Nursing Council/West Bengal Nursing Council b) The Candidates must be registered under West Bengal Nursing Council  Desirable Experience  Experience in working with Thalassaemia patients and their families	Minimum 21 yrs and maximum 40 yrs	Rs.25,000/-per month (consolidated)	Selection will be made on the basis of marks obtained in academic qualification and interview	i)Academic qualifications a)For Class XII-25 marks (proportionate marking i.e.% of marks obtained in the exam* 25/100) b)For GNM-60 Marks (Proportionate Marking i.e. % of marks obtained in the exam* 60/100) ii)Interview-15 marks

			Minimum Qualifications  i)Class Xll with Physics, Chemistry &	Minimum19 yrs and maximum 40 yrs	Rs.22,000/-per month (consolidated)	Selection will be made on the basis of marks obtained in academic	i) Academic qualifications a) For Class X-15 marks (Proportionate marking i.e. % of
2	Labor atory Techn ician	2	Biology ii)2 yrs Diploma in Medical Laboratory Technology (DMLT) from any institute recognized by Govt. of WB/Diploma in Laboratory Technology (DLT) from STM or iii) BMLT from any institute recognized by Govt. Of WB Desirable Experience: Experience in Handling Cell Counter and HPLC machines			qualification and interview	Marks obtained in the exam* 15/100) b) For Class XII-20 marks (Proportionate marking i.e. % of Marks obtained in the exam* 20/100) c)) For DMLT/DLT or BMLT 30 marks (Proportionate marking i.e. % of Marks obtained in the exam 30/100) ii) Experience - Additional 20 marks (To be considered if having experience in handling cell counter and HPLC machines) iii) Interview-15 marks
3	Couns	1	Minimum Qualification M.A. In Sociology/M.Sc. in Sociology or Applied Psychology from any	23 Yrs and maximum 40 yrs	Rs.20,000/-per month (consolidated)	Selection will be made upon academic and interview	i) Academic Qualification- 65 Marks Particulars a) Class X-Maximum 15 Marks

			(Proportionate
T	recognized University.		Marking i.e % of
	Desirable Experience:		marks obtained in
	Experience in working		the *15/100).
	with Thalasaemia		b) Class XII -
	patients and their		Maximum 15 Marks
	families.		
	Tallines.		(Proportionate
			Marking i.e % of
	_		marks obtained in
			the
			exam 15/100). c)
			C)Graduation:
			For Pass course -
			Maximum 10 Marks
			(Proportionate
			Marking le % of
			marks
			obtained in the
			exam 10/100)
			For Honours course
			- Maximum 15
			Marks
			(Proportionate
			Marking i.e. 15/100
			% of marks
			D) Masters:
		37.4	• For M.Sc. in
			Sociology/Applied
			Psychology -
			Maximum 20 Marks
		A A A A A A A A A A A A A A A A A A A	(Proportionate
			Marking i.e % of
			marks obtained in
			the exam 20/100).
			the exam 20/100).
			For M.A. in
			Sociology Maximum
			10 Marks
			(Proportionate
			Marking i.e. % of
			ii) Experience -
			Additional - 20
			Marks (To be
			considered
			experience in
			working with
			Thalassaemia
			patient only)
	La restruction de la constante		iii) Interview - 15
-			Marks.
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## General Information and Instructions for Candidate

- Age -As recorded in Madhyamik or equivalent certificate will only be acceptable. i.
- The Candidate should have the ability to read, write and speak in Bengali (not required in the case of Nepali speaking candidates of the three Hills sub-division of Darjeeling District viz. Darjeeling sadar, ii. Kalimpong & Kurseong).
- Candidates must fulfil the essential qualification by the closing date. iii.
- Should any statement made in prescribed application format (attached) is found to be false within the knowledge of the candidates- one's candidature will liable to be cancelled and even if appointed to a iv. post on the results of this interview one's candidature will be liable to be terminated.
- Wilful suppression of any material fact will also be similarly dealt with. Candidates should take particular note that entries in their application submitted to committee must be made correctly against V. all the items which will be treated as final and no alteration and addition in this regard will be entertained after submission of the application to the selection committee at the time of interview.
- Application not duly filled in or found incomplete or defective in any respect will be liable to rejection. vi.
- A candidate claiming to be S.C./S.T./O.B.C. must have a certificate in support of his/her claim from a competent authority of West Bengal as specified [vide the West Bengal SCs and STs (Identification) Act, vii. 1994 and SCs /STs Welfare Department order No. 261 TW/EC/MR-103/94 dated 06.04.1995 read with B.C.W. Deptt. Order No. 6320-BCH/MR 84/10 dated24.09.2010.
- No claim for being a member of the SC, ST and BC or a Person with Disability will be entertained after viii. submission of the application.
- The Selection Committee of this institute may require such further proof of particulars from the candidates as it may consider necessary and may make enquiries regarding eligibility. ix.
- The self attested photocopy of each of the following must be attached to the application proforma: X.
  - i. Age proof certificate ( Madhyamik or equivalent examination Certificate)
  - ii. S.C./S.T./O.B.C. A/O.B.C. B/ P.H./ Meritorious Sports person certificate (in case of such candidate)
  - iii. Mark sheet of Madhyamik or equivalent
  - iv. Mark sheet of Higher Secondary or equivalent,
  - v. Higher Secondary Certificate
  - vi. All mark sheets (Semester/Year wise) Bachelor Degree and Master Degree (as per Post Criteria)
  - vii. Registration certificate for GNM
  - viii. Other qualification certificate and mark sheet as per requirement for the mentioned post
  - ix. Experience certificate (Experience certificate must consist of Name of the Post, Employee's Name, Date of joining (DOJ) and Date of Leaving (DOL) otherwise experience certificate will be treated as invalid)
  - x. Photocopy of Voter Card/Aadhaar card/other address proof
  - xi. Self attested recent 2 copies passport size photo to be pasted one in application form and other copy passport size photograph to be submitted at the time of interview
  - xii. Self attested photocopy of all required documents as per post criteria.

The above documents must be produced in original at the time of verification on the day of interview. The application must be submitted with all attachments mentioned above on the day of interview.

B. Besides, Original Certificates relating to citizenship (by registration), age, Qualification caste (SC/ST/BC), Physical disability (40% and above) will have to be submitted when the Selection committee of this MCH demands at the time of interview. If any candidate fails to furnish any certificate or any other relevant document or information relating to his/her candidature within the time specified by the Selection committee, his/her claim for allotment may be passed over without further reference to him/her. A candidate should note that his/her application & Interview will be deemed provisional subject to determination of his/her eligibility in all respects.

- Such contractual service may be continued with the approval of Department of Health & Family Welfare. Δĺ. The reservation policy of the Government of West Bengal will be followed. xii.
- After scrutinizing the application, initially applications will be shortlisted on the basis of Academic xiii. qualification & experience if the submitted applications are more than 20 and only shortlisted candidates will be called for interview.
- The Decision of selection committee of this institution will be final & the committee reserve right to xiv. cancel any application without any further communication to the candidate at any stage of recruitment.
- The candidature of applicant will summarily be rejected if any means of canvassing or forgery at any XV. stage of selection process is proved (even after the selection process).
- Commencement of submission of application on 13.11.2021 (from 11AM) xvi.
- Closing date of submission of application on 23.11.2021 (up to 1PM) xvii.
- For any postal delay, Institution will not be held responsible. xviii.
- No TA/DA will be paid to the candidates for the selection test/interview. xix.
- Schedule for Interview and Venue: The candidates must report for interview for specified venue 1 XX. hour before the time as per the schedule below beyond that time no candidates will be allowed:

Date & time for Interview	Short Listed candidates (as the case may be) will be called for interview on <b>06</b> th <b>December</b> , <b>2021from 11a.m</b> . The list of short listed candidates will be available in the College Notice Board & Website on <b>29</b> th <b>November</b> , <b>2021</b> . No candidate will be informed personally. They should strictly follow the notice board & website for all updates
Venue	Office of the Principal, Deben Mahata Government Medical College & Hospital, Hatuara, Purulia

The date, time and venue may be changed, if necessary.

Deben Mahata Government Medical College & Hospital Purulia

Memo No: DMGMCH/PRL/ 10 54/1(20)

,2021 Dated: November

Copy for information and necessary action to:

- 1. Mission Director, NHM & Executive Director, WBSH&FW Samiti, Dept. of Health & Family Welfare, Govt. of west Bengal, Swasthya Bhawan, GN-29, Salt Lake City, Kolkata- 700091
- 2. The DHS, Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan GN-29, Salt Lake City, Kolkata-700091
- 3. The DME, Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan GN-29, Salt Lake City, Kolkata-700091
- 4. Sabhadhipati, Purulia ZilaParishad, Purulia
- 5. The District Judge, Purulia
- 6. The District Magistrate, Purulia
- 7. Board of Directors, Purulia Municipality
- 8. The MSVP, DMGMCH, Purulia
- 9. HOD, Community Medicine/ General Medicine/ Pathology/ Paediatrics, DMGMCH, Purulia
- 10. Joint DHS (NCD) Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Sector- V, Kolkata-700091

- PO- I, NHM, Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Sector- V, Kolkata-700091
- 12. SPO,HCP, Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Sector- V, Kolkata-700091
- 13. State HR Cell, Swasthya Sathi Building Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Sector- V, Kolkata-700091
- 14. District Information & Cultural Officer, Purulia
- 15. The Chief Medical Officer of Health, Purulia
- Thy Dy. Secretary & Nodal officer Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Sector-V, Kolkata-700 091
- 17. In-charge of IT-cell, Department of Health & Family Welfare, Government of West Bengal, GN-29, Salt lake City, Kolkata-700091. For publication in the departmental website
- 18. District Information Officer, NIC, Purulia with request to publish the NIT through official website of Purulia District
  - 19. The Accounts Officer. DMGMCH, Puruia
  - 20. The Head Clerk, DMGMCH, Purulia

21. Office copy

Principal

Deben Mahata Government Medical College & Hospital

Purulia

Purulia

## Application Format for Recruitment of Different Categories of Staff Under HCP for Thalassaemia Control Units (TCU) at DMGMCH, Purulia

N.B. Candidate should fill in the application form in his/her own handwriting Incomplete Application with any defect in any respect will be summarily rejected

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	Applied for: apital letter)						Affix Recent Passport size
(	In capital letter	)					Photograph, duly signed across by the
1. F	ather's Name: .						candidate
2. F	ermanent Addı	ress:				L	
			ce/ Present Addre				
4.	Date of Birth:		, 6. Sex		, 7. Caste: Gen	eral/SC/ST/OB	С/РН
	E-mail id:				_		
9. (	Telephone No.: . With STD Code)			., 10. Mobile N	No.:		
11	L. Educational Qu (Attested/ self	ualification attested co	& others: (attach opy must be submi	itted with the	application	Davisontage /	Internship
Sl. No.	Educational Qualification	Year of Passing	Name of University/ Board/ Council etc.	Total Marks (Excluding Optional)	Marks obtained (Excluding Optional)	Percentage/ CGPA	for the Period, if any
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* Attach self attested photocopies of relevant documents along with AAdhaar Card/Voter Card/Passport  Declaration:  1 hereby declare that all statements made in this application are true, complete and correct to the best of m knowledge and belief. I understand that in the event of any untrue/false/ incorrect information or I do not the eligibility criteria. My candidature/appointment will be cancelled / terminated, without assigning any thereof. I have read the contents of the General information/instruction for the candidate and shall abide b rules regulations and procedures for appointment to the post applied for.  Place:  Date: (Full Signature of Application are true, complete and correct to the best of m knowledge and belief. I understand that in the event of any untrue/false/ incorrect information of the notion and the self-declaration information are true, complete and correct to the best of m knowledge and belief. I understand that in the event of any untrue/false/ incorrect information of the notion are true, complete and correct to the best of m knowledge and belief. I understand that in the event of any untrue/false/ incorrect to the best of m knowledge and belief. I understand that in the event of any untrue/false/ incorrect to the best of m knowledge and belief. I understand that in the event of any untrue/false/ incorrect to the best of m knowledge and belief. I understand that in the event of any untrue/false/ incorrect to the best of m knowledge and belief. I understand that in the event of any untrue/false/ incorrect to the best of m knowledge and belief.	ame of the st/ signation	Office/ Institution, where employed	Nature of Organization (Govt. / Pvt.)	Temporary/ Contractual/ Permanent	Date of joining	Date of leaving	Cause of leaving
Declaration:  hereby declare that all statements made in this application are true, complete and correct to the best of macknowledge and belief. I understand that in the event of any untrue/false/incorrect information or I do not the eligibility criteria. My candidature/appointment will be cancelled / terminated, without assigning any rethereof. I have read the contents of the General information/instruction for the candidate and shall abide by rules regulations and procedures for appointment to the post applied for.  Place:  (Full Signature of Application)							
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Date: (Full Signature of Applica	Place:					47 N.O.	f Amplicant
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