



**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE PRINCIPAL**  
**DEBEN MAHATA GOVERNMENT MEDICAL COLLEGE & HOSPITAL**  
Vill.:Hatuara, P.O.:Vivekananda Nagar, P.S.:PuruliaMuffasil,PIN: 723 147  
[dmgmch.edu.in](http://dmgmch.edu.in): [prinpuruliagmch@gmail.com](mailto:prinpuruliagmch@gmail.com)

Memo No: DMGMCH/PRL/

Dated: April , 2024

**NOTICE FOR WALK-IN INTERVIEW FOR RECRUITMENT OF HOUSE STAFF FOR DEBEN MAHATA**  
**GOVERNMENT MEDICAL COLLEGE & HOSPITAL, HATUARA, PURULIA**

A Walk - in - Interview for the post of **House Staff (Junior Resident)** will be conducted as per details provided below as per Order vide Memo No. HFW-46020(99)/35/2024/M/1057 dated 24<sup>th</sup> April, 2024 & Guidelines vide Memo No. HFW-23099/136/ 2024/M/1058 dated 24<sup>th</sup> April, 2024 issued by the Director of Medical Education, Department of Health & Family Welfare, Government of West Bengal.

**A. Terms & Conditions:**

1. First preference will be given to the candidates completing Internship in the current year of WBUHS, next preference will be given to the candidates of the immediate previous year, and so on.
2. Then candidates from states outside West Bengal in the same way.
3. Candidates must not be more than 35 years of age as on 31.03.2024
4. The Candidate must fill up the application form (as in Annexure - 1) & carry all documents as per checklist provided (in original) as per the application form with two photocopies on the date of interview.

**B. Important Points:**

1. **Date of Walk-In-Interview - 7<sup>th</sup> May, 2024, 11:30 am onwards**
2. **Registration desk will close at 11:00 am**
3. **Reporting time for all candidates will be 10:30 am**
4. **Venue: College Council Room, 1<sup>st</sup> Floor, Academic Building, DMGMCH, Hatuara Campus**

**Principal**  
**Deben Mahata Government Medical College & Hospital**  
**Purulia**

Memo No: DMGMCH/PRL/ 528/1 (13)

Dated: April 30, 2024

Copy forwarded for information & necessary action to the:

1. Sabhadhipati, Purulia Zilla Parishad, Purulia
2. DME, Deptt. Of Health & FW, Govt. of West Bengal, GN-29, Salt Lake City, Kolkata-91
3. Special Secretary (MERT), Deptt. Of Health & FW, Govt. of West Bengal, GN-29, Salt Lake City, Kolkata-91
4. Chairman, Purulia Municipality
5. District Magistrate, Purulia
6. Superintendent of Police, Purulia
7. MSVP, Deben Mahata Government Medical College & Hospital, Purulia
8. Chief Medical Officer of Health, Purulia
9. District Information & Cultural officer, Purulia District Information Officer, NIC, Purulia for uploading this notice in the Official website of Purulia District
10. IT Cell, Dept. of Health & Family Welfare, Swasthya Bhaban, Kol - 91 for uploading this notice in the Official website of the department
11. DMGMCH Website
12. Notice Board
13. Office Copy

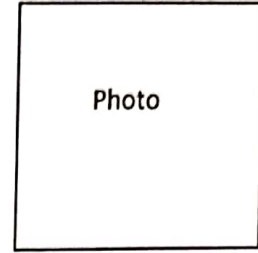
Principal  
Deben Mahata Government Medical College & Hospital  
Purulia

*(Signature)*  
Principal  
Debenmahata Govt Medical College & Hospital  
Purulia  
30/04/24



**APPLICATION FOR THE POST OF JUNIOR RESIDENT/HOUSE STAFF**

To  
The Principal  
Deben Mahata Government Medical College & Hospital  
Hatuaara, Purulia  
Pin-723147



1. Full Name (BLOCK LETTERS) :
2. Father's/Husband Name :
3. Date of Birth :
4. Sex (M/F) :
5. Permanent Address in full :
  
6. Present Address in full :
7. Mobile No :
8. E- mail ID :
9. Qualifications (MBBS) details :

Sl. No.	Name of College	Name of Universities	Year of Passing	Marks in 3 <sup>rd</sup> Prof. Part-II (MBBS)	No. of Attempts

10. Date of completion of Internship :
11. NMC/MCI/ Registration Number :
12. Choice of Department for Junior Resident :

1<sup>st</sup>..... 2<sup>nd</sup> ..... 3<sup>rd</sup>.....

**CHECK LIST FOR THE POST OF JUNIOR RESIDENT**

**(Put tick mark (✓) wherever applicable)**

- |   |                          |
|---|--------------------------|
| 1. Copies of Registration of MBBS :             | <input type="checkbox"/> |
| 2. Copies of Degree Certificates of MBBS :      | <input type="checkbox"/> |
| 3. Copy of Aadhar Card :                        | <input type="checkbox"/> |
| 4. Copy of Pan Card :                           | <input type="checkbox"/> |
| 5. Copy of Voter Card :                         | <input type="checkbox"/> |
| 6. Internship Completion Certificate :          | <input type="checkbox"/> |
| 7. Copy of Experience Certificates ( if any ) : | <input type="checkbox"/> |

**Declaration:**

I hereby declare that all the entries made in this form are true and correct to the best of my knowledge and belief. In the event of any information being found false/ incorrect my candidature is liable to be terminated without any notice.

Name of the Candidate: \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

**For Office Use only**

Remarks: .....

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