



**GOVERNMENT OF WEST BENGAL
OFFICE OF THE PRINCIPAL
DEBEN MAHATA GOVERNMENT MEDICAL COLLEGE & HOSPITAL**

Vill.:Hatuara, P.O.:Vivekananda Nagar, P.S.:PuruliaMuffasil,PIN: 723 147
[dmgmch.edu.in: prinpuruliagmch@gmail.com](mailto:dmgmch.edu.in:prinpuruliagmch@gmail.com)

Memo No: DMGMCH/PRL/

Dated: June 05, 2024

**NOTICE FOR WALK-IN INTERVIEW FOR RECRUITMENT OF HOUSE STAFF FOR DEBEN MAHATA
GOVERNMENT MEDICAL COLLEGE & HOSPITAL, HATUARA, PURULIA**

A Walk - in - Interview for the post of **House Staff** will be conducted as per details provided below as per Order vide Memo No. HFW-46020(99)/35/2024/M/1057 dated 24th April, 2024 & Guidelines vide Memo No. HFW-23099/136/ 2024/M/1058 dated 24th April, 2024 issued by the Director of Medical Education, Department of Health & Family Welfare, Government of West Bengal.

A. Terms & Conditions:

1. First preference will be given to the candidates completing Internship in the current year of WBUHS, next preference will be given to the candidates of the immediate previous year, and so on.
2. Then candidates from states outside West Bengal in the same way.
3. Candidates must not be more than 35 years of age as on 31.03.2024.
4. The Candidate must fill up the application form (as in Annexure - 1) & carry all documents as per checklist provided (in original) as per the application form with two photocopies on the date of interview.

B. Important Points:

1. **Date of Walk-In-Interview: 10th June, 2024, 11:30 am onwards**
2. **Registration desk will close at 11:00 am**
3. **Reporting time for all candidates will be 10:30 am**
4. **Venue: College Council Room, 1st Floor, Academic Building, DMGMCH, Hatuara Campus**


Principal

Deben Mahata Government Medical College & Hospital
Purulia

Copy forwarded for information & necessary action to the:

1. Sabhadhipati, Purulia Zilla Parishad, Purulia
2. DME, Deptt. Of Health & FW, Govt. of West Bengal, GN-29, Salt Lake City, Kolkata-91
3. Special Secretary (MERT), Deptt. Of Health & FW, Govt. of West Bengal, GN-29, Salt Lake City, Kolkata-91
4. Chairman, Purulia Municipality
5. District Magistrate, Purulia
6. Superintendent of Police, Purulia
7. MSVP, Deben Mahata Government Medical College & Hospital, Purulia
8. Chief Medical Officer of Health, Purulia
9. District Information & Cultural officer, Purulia District Information Officer, NIC, Purulia for uploading this notice in the Official website of Purulia District
10. IT Cell, Dept. of Health & Family Welfare, Swasthya Bhaban, Kol - 91 for uploading this notice in the Official website of the department
11. DMGMCH Website
12. Notice Board
13. Office Copy

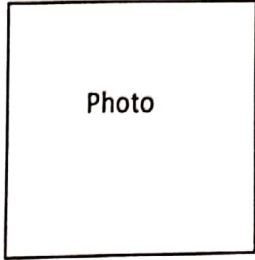
Principal
Deben Mahata Government Medical College & Hospital
Purulia

Principal
Debenmahata Govt Medical College
Hatuara, Purulia



APPLICATION FOR THE POST OF HOUSE STAFF

To
The Principal
Deben Mahata Government Medical College & Hospital
Hatua, Purulia
Pin-723147



- 1. Full Name (BLOCK LETTERS) :
- 2. Father's/Husband Name :
- 3. Date of Birth :
- 4. Sex (M/F) :
- 5. Permanent Address in full :

- 6. Present Address in full :

- 7. Mobile No :

- 8. E- mail ID :

- 9. Qualifications (MBBS) details :

| Sl. No. | Name of College | Name of Universities | Year of Passing | Marks in 3 rd Prof. Part-II (MBBS) | No. of Attempts |
|---------|-----------------|----------------------|-----------------|-----------------------------------------------|-----------------|
| | | | | | |

- 10. Date of completion of Internship :
- 11. NMC/MCI/ Registration Number :
- 12. Choice of Department for House Staff :

1st..... 2nd 3rd.....

CHECK LIST FOR THE POST OF HOUSE STAFF
(Put tick mark (✓) wherever applicable)

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. Copies of Registration of MBBS : | <input type="checkbox"/> |
| 2. Marksheets [(1 st Professional, 2 nd Professional, 3 rd Professional (Part - I & Part - II))]: | <input type="checkbox"/> |
| 3. Internship Completion Certificate: | <input type="checkbox"/> |
| 4. Chance / Attempt Certificate: | <input type="checkbox"/> |
| 5. Copies of Degree Certificates of MBBS : | <input type="checkbox"/> |
| 6. Copy of Aadhar Card : | <input type="checkbox"/> |
| 7. Copy of Pan Card : | <input type="checkbox"/> |
| 8. Copy of Voter Card : | <input type="checkbox"/> |
| 9. Copy of Experience Certificates (if any): | <input type="checkbox"/> |

Declaration:

I hereby declare that all the entries made in this form are true and correct to the best of my knowledge and belief. In the event of any information being found false/ incorrect my candidature is liable to be terminated without any notice.

Name of the Candidate: _____

Signature : _____

Date : _____

For Office Use only

Remarks:

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