



GOVERNMENT OF WEST BENGAL
OFFICE OF THE PRINCIPAL
PURULIA GOVERNMENT MEDICAL COLLEGE & HOSPITAL
Vill.:Hatuara, P.O.:Vivekananda Nagar, P.S.:PuruliaMuffasil,PIN: 723 147
pgmch.edu.in; prinpuruliagmch@gmail.com

Memo.No: PGMCH/PRL/

Dated: December 30, 2020

TENDER NOTICE

Sealed tenders are hereby invited from reputed firms/ direct importers/ authorized distributors firm for supply of **Equipment** for use in the Department of **Community Medicine** as per the attached list in **Annexure I (List of Equipment)**.

Detailed specifications of items are as attached in Annexure I.

The last date of submission of Tender is **11.01.2021** and same will be opened on the same day at 3.30 pm in presence of interested bidders, if any. The bidders will submit the tenders in their own official pad along with the following essential documents.

1. Valid Trade License / Enlistment Certificate
2. Pan Card of Bidder/ Bidders Company
3. Manufacturing License (In Case of Manufacture)
4. GST Registration Certificate
5. Last Quarter's GST Return
6. IT Return of last year
7. Export Import license with IEC code (For Importer)
8. The certificate in the category of BIS/IS/FDA/US FDA of European CE with registration number of the product or Products (if applicable)
9. Brochure of the product or Products
10. Previous credentials of supplying similar products in reputed Medical Colleges (preferably Government Medical Colleges)

The tender is to be submitted in the drop box which will be kept at the office chamber of the undersigned on all working days in working hours from 11 am to 3 pm or may be sent by post within the due date.

Physical verification of samples and/ or physical demonstration may be done at the discretion of the hospital authority by a team of experts to adjudge the applicability or suitability of the product for the functional requirements of the Department and the technical evaluation will be done accordingly in close observation of the product or products. The undersigned reserves the right to accept or cancel the whole procedure at any time without showing any reason.



Principal
Deben Mahata Government Medical College & Hospital
Purulia

Memo.No: PGMCH/PRL/ 1028/1(13)

Dated: December 31, 2020

Copy forwarded for information & necessary action to:

1. Sri Shantiram Mahato, Hon'ble MIC & Chairman, RKS, DMSH
2. Sabhadipati, Purulia Zila Parishad
3. The Director of Medical Education, Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Kolkata - 91
4. The District Magistrate, Purulia
5. The MSVP, PGMCH&H, Purulia
6. The Chief Medical Officer of Health, Purulia
7. DICO, Purulia with a request to publish in one daily Bengali newspaper
8. The IT Cell, Swasthya Bhawan, Kol-91 for uploading this tender notice in the official website of Dept. of Health & Family Welfare
9. District Information Officer, NIC, Purulia with request to publish the NIT through official website of Purulia District
10. The Accounts Officer, PGMCH
11. Notice Board of PGMCH& DMSH
12. PGMCH Website
13. Office copy

Principal
Deben Mahata Government Medical College & Hospital
Purulia

Ph
30-12-2020
PRINCIPAL
PURULIA GOVERNMENT MEDICAL COLLEGE & HOSPITAL
HATUARA, PURULIA, WEST BENGAL

Annexure - I
List of Equipment

SL No	Description	No. of sets	No. of Equipment per set	Total Quantity
1	Barometer (Mercury based instruments to be replaced with other alternatives)	3	1	3
2	Filter, Pasteur Chamberland, complete set	2	1	2
3	Filter, Berke fed	3	1	3
4	Hydrometers, spirit	3	2	6
5	Hydrometers, milk	3	2	6
6	Hydrometers, wet and dry bulb	3	1	3
7	Balance for weighing food stuff (capacity 2kg)	3	1	3
8	Salter's baby weighing machine	3	2	6
9	Harpender's calipers (for skinfold thickness)	2	3	6
10	Height measuring stand	2	3	6
11	Chloroscope	2	10	20
12	Horrock's apparatus	2	3	6
13	MUAC Tapes	3	10	30
14	Haemoglobinometer	2	5	10
15	Kata thermometer	2	3	6
16	Globe thermometer	3	3	9
17	Anemometer	2	3	6
18	Sound level meter	2	3	6
19	Soil testing kit	2	1	2
20	Vaccine carrier with ice pack*	3	2	6
21	Craft water testing kit	3	1	3
22	Sling psychrometer	3	3	9
23	First aid kit	2	1	2