



**GOVERNMENT OF WEST BENGAL  
OFFICE OF THE PRINCIPAL  
DEBEN MAHATA GOVERNMENT MEDICAL COLLEGE & HOSPITAL**

Vill.:Hatuara, P.O.:Vivekananda Nagar, P.S.:PuruliaMuffasil,PIN: 723 147

[dmgmch.edu.in](mailto:dmgmch.edu.in); [prinpuruliagmch@gmail.com](mailto:prinpuruliagmch@gmail.com)

Memo No: DMGMCH /PRL/

Dated: August , 2025

**NOTICE FOR WALK-IN INTERVIEW FOR RECRUITMENT OF LABORATORY TECHNICIAN UNDER HCP FOR  
THALASSAEMIA CONTROL UNIT OF DEBEN MAHATA GOVERNMENT MEDICAL COLLEGE & HOSPITAL, HATUARA,  
PURULIA**

A Walk - in - Interview for the post of Laboratory Technician under HCP for Thalassaemia Control Unit will be conducted as per details provided below as per Order vide No. HFW-27025/2/2021/103 (14) Dated 02.09.2021 issued by the Mission Director, NHM & Executive Director, WBS H&FW Samiti.

Serial No.	Name of the post	No. of Post	Qualification	Age as on 01.01.2025	Remuneration per month in Rupees	Mode of Selection	
1.	Laboratory Technician	1	<p><b><u>Minimum Qualifications</u></b></p> <p>i) Class XII with Physics, Chemistry &amp; Biology  ii) 2 yrs Diploma in Medical Laboratory Technology (DMLT) from any institute recognized by Govt. of WB/Diploma in Laboratory Technology (DLT) from STM or  iii) BMLT from any institute recognized by Govt. Of WB</p> <p><b><u>Desirable Experience:</u></b>  Experience in Handling Cell Counter and HPLC machines</p>	Minimum 19 yrs and maximum 40 yrs	Rs.22,000/- per month (consolidated)	Selection will be made on the basis of marks obtained in academic qualification and interview	<p><b><u>i) Academic qualifications</u></b>  a) For Class X-15 marks (Proportionate marking i.e. % of Marks obtained in the exam* 15/100) b) For Class XII-20 marks (Proportionate marking i.e. % of Marks obtained in the exam* 20/100) c) For DMLT/DLT or BMLT 30 marks (Proportionate marking i.e. % of Marks obtained in the exam 30/100) ii) <b><u>Experience -</u></b>  Additional 20 marks (To be considered if having experience in handling cell counter and HPLC machines) iii) <b><u>Interview-15 marks</u></b></p>

### Terms & Conditions:-

- 1) These are purely contractual posts and the selected candidates will not have any claim whatsoever for regularization.
- 2) If the performance of the appointee is not satisfactory, appointment will be terminated any time without further communication.
- 3) Candidates will have to submit an undertaking at the time of joining that they will accept all the general instructions & terms and conditions related to the post.
- 4) Candidates fulfilling the above criteria may appear along with filled up and signed application format and all original qualification and experience certificates along with one set of self-attested copies and two recent passport size photographs.

### Important Points:

- I. **Date of Walk-In-Interview: 3<sup>rd</sup> September, 2025, 11:30 am onwards**
- II. **Registration desk will close at 11:00 am**
- III. **Reporting time for all candidates will be 10:00 am**
- IV. **Venue: College Council Room, 1<sup>st</sup> Floor, Academic Building, DMGMCH, Hatuara Campus**

  
Principal

Deben Mahata Government Medical College & Hospital  
Purulia

**Memo No: DMGMCH/PRL/ 880/1 (24)**

**Dated: August 22, 2025**

Copy for information and necessary action to:

1. The Mission Director, NHM & Executive Director, WBSH&FW Samiti, Dept. of Health & Family Welfare, Govt. of west Bengal, Swasthya Bhawan, GN-29, Salt Lake City, Kolkata- 700091
2. The DHS, Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan GN-29, Salt Lake City, Kolkata-700091
3. The DME, Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan GN-29, Salt Lake City, Kolkata-700091
4. The Sabhadhipati, Purulia Zilla Parishad, Purulia
5. The District Judge, Purulia
6. The District Magistrate, Purulia
7. The Board of Directors, Purulia Municipality
8. The MSVP, DMGMCH, Purulia
9. The HOD, Pathology, DMGMCH, Purulia
10. Joint DHS (NCD) Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Sector- V, Kolkata-700091
11. PO- I, NHM, Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Sector- V, Kolkata-700091
12. SPO, HCP, Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Sector- V, Kolkata-700091
13. State HR Cell, Swasthya Sathi Building Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Sector- V, Kolkata-700091

1. District Information & Cultural Officer, Purulia
15. The Chief Medical Officer of Health, Purulia
16. The Dy. Secretary & Nodal officer Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Sector-V, Kolkata-700 091
17. In-charge of IT-cell, Department of Health & Family Welfare, Government of West Bengal, GN-29, Salt lake City, Kolkata-700091 for publication in the departmental website
18. District Information Officer, NIC, Purulia with request to publish the NIT through official website of Purulia District
19. The Accounts Officer, DMGMCH, Purulia
20. The Head Clerk, DMGMCH, Purulia
21. Office copy

Principal  
Deben Mahata Government Medical College & Hospital  
Purulia

22/08/25

Debenmahata Govt Medical College & Hospital  
Hatua, Purulia

# **Deben Mahata Government Medical College & Hospital, Purulia**

## **Application Format for Recruitment of Laboratory Technician Under HCP for Thalassaemia Control Units (TCU) at DMGMCH, Purulia**

N.B. Candidate should fill in the application form in his/her own handwriting  
Incomplete Application with any defect in any respect will be summarily rejected

Post Applied for: .....  
(In capital letter)

1. Full Name: .....  
(In capital letter)

1. Father's Name: .....

2. Permanent Address: .....  
.....

3. Address for Correspondence/ Present Address: .....  
.....

4. Date of Birth: ....., 6. Sex: ....., 7. Caste: General/SC/ST/OBC/PH

8. E-mail id:

9. Telephone No.: ....., 10. Mobile No.: .....  
(With STD Code)

11. Educational Qualification & others: (attach extra sheets if necessary)  
(Attested/ self attested copy must be submitted with the application)

**Affix Recent  
Passport size  
Photograph,  
duly signed  
across by the  
candidate**

Sl. No.	Educational Qualification	Year of Passing	Name of University/ Board/ Council etc.	Total Marks (Excluding Optional)	Marks obtained (Excluding Optional)	Percentage/ CGPA	Internship for the Period, if any

12. Experience: (attach extra sheets if necessary)

(Attested/self attested copy must be submitted with the application)

Name of the Post/ Designation	Office/ Institution, where employed	Nature of Organization (Govt. / Pvt.)	Temporary/ Contractual/ Permanent	Date of joining	Date of leaving	Cause of leaving

❖ **Attach self attested photocopies of relevant documents along with Aadhaar Card/Voter Card/Passport**

**Declaration:**

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any untrue/false/ incorrect information or I do not satisfy the eligibility criteria. My candidature/appointment will be cancelled / terminated, without assigning any reasons thereof. I have read the contents of the General information/instruction for the candidate and shall abide by the rules regulations and procedures for appointment to the post applied for.

Place:

Date:

(Full Signature of Applicant)