



**GOVERNMENT OF WEST BENGAL  
OFFICE OF THE PRINCIPAL  
DEBEN MAHATA GOVERNMENT MEDICAL COLLEGE & HOSPITAL**

Vill.:Hatwara, P.O.:Vivekananda Nagar, P.S.:Purulia Muffasil,PIN: 723 147  
[dmgmch.edu.in](mailto:dmgmch.edu.in); [prinpuruliagmch@gmail.com](mailto:prinpuruliagmch@gmail.com)

Memo No: DMGMCH/PRL/

Date: June , 2025

**NOTICE FOR WALK-IN INTERVIEW FOR RECRUITMENT OF HOUSE STAFF FOR DEBEN MAHATA  
GOVERNMENT MEDICAL COLLEGE & HOSPITAL, PURULIA**

A Walk-Interview will be held on 26<sup>th</sup> June, 2025, Thursday for engagement to the post of House Staff in various departments for the session 2025-2026 as per available vacancies of Deben Mahata Government Medical College & Hospital under Office of the Principal, DMGMCH. Details are given below:

**A. Terms & Conditions:**

1. First preference will be given to the candidates who had completed Internship in the current year of WBUHS, next preference will be given to the candidates of the immediate previous year, and so on, then candidates from states outside West Bengal in the same way .
2. Candidates must not be more than 35 years of age as on 01.01.2025
3. The Candidate must fill up the application form (as in Annexure-1) & carry all documents as per checklist provided (in original) as per the application form with two photocopies on the date of interview.

**B. Important Points:**

1. Date of Walk- In-Interview: 26<sup>th</sup> June 2025, 11.30 am onwards
2. Registration desk will close at 11:00 am
3. Reporting time for all candidates will be 10.30 am
4. Venue: College Council Room, 1<sup>st</sup> Floor, Academic Building, Hatwara Campus, Deben Mahata Government Medical College & Hospital



Principal  
Deben Mahata Government Medical College & Hospital  
Purulia

Copy forwarded for information, taking necessary action & providing wide circulation through office notice boards to the:

1. Sabhadhipati, Purulia Zilla Parishad, Purulia
2. DME, Deptt. Of Health & FW, Govt. of West Bengal, GN-29, Salt Lake City, Kolkata-91'
3. Special Secretary [MERT], Deptt. Of Health & FW, Govt. of West Bengal, GN-29, Salt Lake City, Kolkata- 91
4. Chairman, Purulia Municipality
5. District Magistrate, Purulia
6. Superintendent of Police, Purulia
7. MSVP, Deben Mahata Government Medical College & Hospital, Purulia
8. Chief Medical Officer of Health ,Purulia
9. DICO, Purulia
10. The IT Cell, Swasthya Bhawan, Kol-91 for uploading this e-tender notice in the official website of Dept. of Health & Family Welfare
11. IEC Division, Swasthya Bhawan, Kol-91 for publishing the advertisement notice regarding Walk-In Interview for recruitment of House Staff in 3 daily newspapers
12. District Information Officer, NIC, Purulia with request to publish the NIT through official website of Purulia District
13. DMGMCH Website
14. Notice Board
15. Office Copy

Principal  
Deben Mahata Government Medical College & Hospital  
Purulia

Principal  
Debenmahata Govt Medical College & Hospital  
Hatuara, Purulia  
12/06/25



**APPLICATION FOR THE POST OF HOUSE STAFF**

**To**  
**The Principal**  
**Deben Mahata Government Medical College & Hospital**  
**Hatuara, Purulia**  
**Pin-723147**

Photo

1. Full Name (BLOCK LETTERS) :
2. Father's/Husband Name :
3. Date of Birth :
4. Sex (M/F) :
5. Permanent Address in full :
6. Present Address in full :
7. Mobile No :
8. E- mail ID :
9. Qualifications (MBBS) details :

Sl. No.	Name of College	Name of University	Year of Passing	Marks in 3 <sup>rd</sup> Prof. Part-II (MBBS)	No. of Attempts

10. Date of completion of Internship :
11. NMC/MCI/ Registration Number :
12. Choice of Department for Junior Resident :

1<sup>st</sup> ..... 2<sup>nd</sup> ..... 3<sup>rd</sup> .....

**CHECK LIST FOR THE POST OF JUNIOR RESIDENT**  
**(Put tick mark ( ✓ ) wherever applicable)**

1. Copies of Registration of MBBS :
2. Copies of Degree Certificates of MBBS :
3. Copy of Aadhar Card :
4. Copy of Pan Card :
5. Copy of Voter Card :
6. Internship Completion Certificate :
7. Copy of Experience Certificates ( if any ) :


**Declaration:**

I hereby declare that all the entries made in this form are true and correct to the best of my knowledge and belief. In the event of any information being found false/ incorrect my candidature is liable to be terminated without any notice.

Name of the Candidate: \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

**For Office Use only**

Remarks: .....

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